# Manchester City Council Report for Information

Report to: Health Scrutiny Committee – 26 May 2021

**Subject:** COVID-19 Update

**Report of:** Director of Public Health, Manchester City Council

Medical Director, Manchester Health and Care Commissioning

## Summary

The Director of Public Health (DPH) will deliver a presentation on the latest available data relating to Manchester with a particular focus on the plans to respond to Variants of Concern (VOCs) including the B.1.617.2 (Indian) variant. A key element of the prevention response to VOCs will be the ongoing and accelerated roll out of the Manchester Vaccination Programme. The Medical Director, Manchester Health and Care Commissioning will therefore provide the Committee with an overview of the current Spring Action Plan and a look ahead at how the programme will continue throughout the summer and autumn.

#### Recommendations

The Committee are asked to note the report and receive the presentation.

Wards Affected: All

**Environmental Impact Assessment** - the impact of the issues addressed in this report on achieving the zero-carbon target for the city

Manchester Strategy outcomes	Summary of how this report aligns to the OMS
A thriving and sustainable city: supporting a diverse and distinctive economy that creates jobs and opportunities	This unprecedented national and international crisis impacts on all areas of our city. The 'Our Manchester' approach has underpinned the planning and delivery of our response, working in partnership and identifying innovative ways to continue to deliver services and to establish new services as quickly as possible to support the most vulnerable in our city
A highly skilled city: world class and home grown talent sustaining the city's economic success	
A progressive and equitable city: making a positive contribution by unlocking the potential of our communities	
A liveable and low carbon city: a destination of choice to live, visit, work	

A connected city: world class	
infrastructure and connectivity to	
drive growth	

## **Contact Officers:**

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# Background documents (available for public inspection):

None.